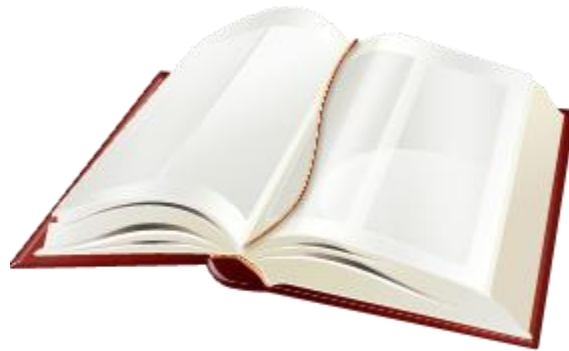


# **STUDENT AUTHORS' FAIR**



**Capitola Mall**

**MAY 4, 2019**

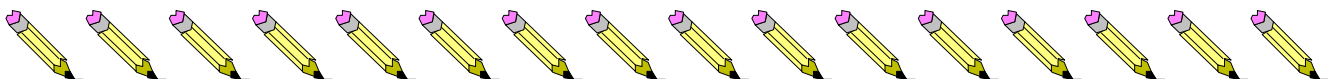
**10 AM- 3:00 PM**

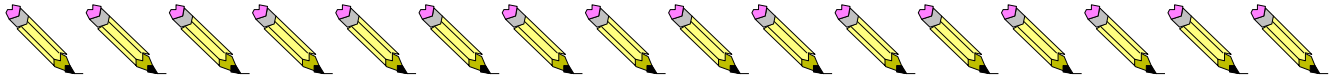
**Sponsored by**

**Santa Cruz County Reading Association**

**Santa Cruz County Office of Education**

**STUDENT AUTHORS' FAIR HANDBOOK**





JESSICA MIDDOUR  
SOFIA SORENSEN

President and SAF Coordinator  
COE Liaison to SC County Reading Association

The Santa Cruz County Reading Association and the Santa Cruz County Office of Education jointly sponsor an annual STUDENT AUTHORS' FAIR. The purpose of the Student Authors' Fair is to encourage students to compose their own books and share their books with the community.

This Handbook is available to school administrators, teachers, and SA Fair coordinators on the Santa Cruz County Office of Education website (<http://www.santacruzcoe.org/>). All pages can be downloaded and copied for participating teachers. Coordinators will be contacted prior to the event and emailed the Handbook. Coordinators should use the Handbook to assist in preparing staff and students for the Student Authors' Fair.

Included in the Handbook is a timeline, guidelines for student participation, suggestions for book evaluation, book structure ideas and suggestions, reproducible letters for parents, volunteer information, book inventory list, bookplates and award blackline masters. These materials are designed to be a *guide*. There is no judging or censorship at the Fair. Every book entered can receive an Award Certificate. We anticipate viewing high quality, exciting displays of your students' writing! Be creative and have fun!

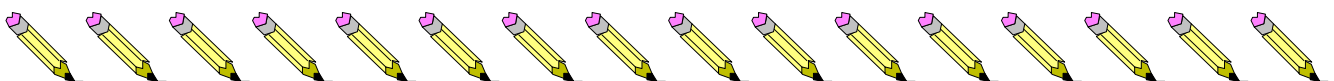
For more information email:

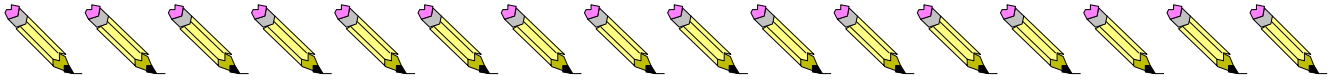
Jessica Middour  
SCCRA Board

[jmiddour@losd.ca](mailto:jmiddour@losd.ca)  
[sccra.reads@gmail.com](mailto:sccra.reads@gmail.com)

## TIMELINE for the... **AUTHORS' FAIR COORDINATOR**

Suggested Activities:





\*Discuss the Student Authors' Fair at a faculty meeting. Ask for participants and decide on a date and time to have the books ready for transport to the Mall. Remind teachers at subsequent meetings about the date and time.

\*Encourage and support teachers. Provide resources and references on writing and bookmaking. REMIND THEM THAT CLASS BOOKS, PROCESS WRITING, AND CONTENT RELATED WRITING ARE ALL ACCEPTABLE ENTRIES INTO THE FAIR.

\*Send invitations to the Fair to ALL parents/families and staff. Remind the administrators of each participating school.

## Procedures:

### 1. Register to participate using the Google Form at the COE website.

Follow this path:

- Go to <http://www.santacruzcoe.org/>
- Click link for **Educational Services**.
- Click **Academic Competitions** link.
- Scroll down the page to **Student Authors' Fair**.
- Click on the link to access the Google Form

2. **Make up a schedule** of responsibilities for setting up and taking down your school's display and for staffing your table during the Fair. Secure parent volunteers and staff for your table from **9:00 A.M - 3:00 P.M.**

3. **Hand out blackline master of the Bookplates/Awards to each teacher.**

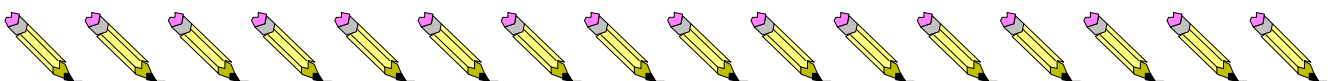
4. **Prepare books** for transportation to the **Capitola Mall**. Check that all parts of the books are sturdy enough to withstand reading and handling by many people. Encourage teachers to **have a bookplate attached to the inside cover of each book.**

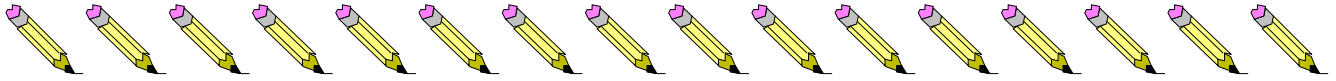
5. **Gather display materials-** table covers, risers, portable bookshelves, baskets, school banners, posters, signs, and other items that make your table attractive. Don't forget tape, scissors, & pens!

6. **Collect inventory lists from teachers.** Use this list to keep track of the books that you bring to the Fair.

7. **Take all books and display materials to the Capitola Mall between 9:00-10:00 AM on the day of the Fair.** Take down time is **3:00 P.M.**

8. If you need anything during the event, please see the Santa Cruz County Reading Association Board Members at the SCCRA table.



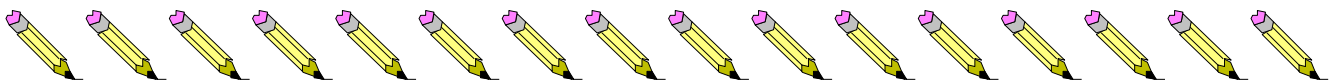


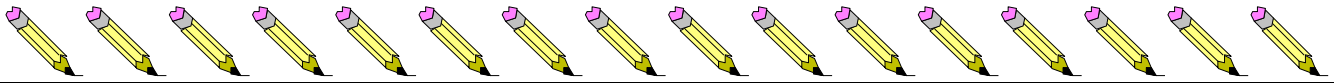
# STUDENT BOOK GUIDELINES

1. Students of all ages may participate in the Authors' Fair.
2. Students may write books in any language.
3. Students must write and illustrate their own books/reports.
4. The text can be handwritten, typed, word-processed, in calligraphy, etc.
5. Books may have individual, group, or class authors. Students may collaborate on a book.

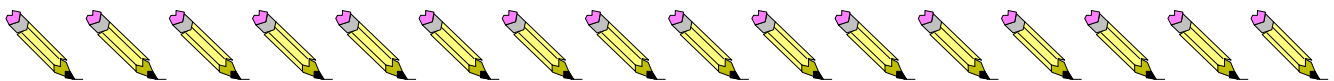
## BOOK LABELING...

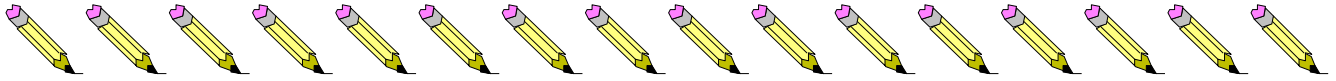
1. Each book can be labeled using a bookplate provided to you by your Authors' Fair Coordinator.
2. The following information should be visible on the Bookplates:
  - Title
  - **AUTHOR'S FIRST NAME ONLY**
  - Grade





Book Structure	Materials	Directions
<b>Accordion</b>	<ul style="list-style-type: none"> <li>📄 2 pieces of heavyweight cardstock</li> <li>📄 6x18 piece of paper</li> </ul>	Fold paper in half, then each end back onto the fold accordion style. Glue cardboard/cardstock onto headpieces.
<b>Spiral Bound</b>	<ul style="list-style-type: none"> <li>📄 Writing paper</li> <li>📄 Construction paper for mounting writing</li> <li>📄 Cardstock for cover</li> <li>📄 Spiral book bindings</li> <li>📄 Binding machine</li> </ul>	Mount student writing onto construction paper. Create cover on cardstock. Use binding machine to punch holes. Add spiral binding with the machine.
<b>Folded</b>	<ul style="list-style-type: none"> <li>📄 Heavyweight construction paper</li> </ul>	Fold book in half, then each end into the middle fold.
<b>Pop Up</b>	<ul style="list-style-type: none"> <li>📄 8.5x11 copy paper</li> <li>📄 9x12 construction paper</li> <li>📄 Scissors</li> </ul>	Copy the template for student pages. Cut slits in center for pop ups. Use construction paper for illustrations. Glue illustrations onto pop up pieces. Use 9x12 cardstock of file folders as cover. Glue end pieces onto cover.
<b>Rubber Band</b>	<ul style="list-style-type: none"> <li>📄 9x12 construction paper</li> <li>📄 Copy paper</li> <li>📄 Rubber bands</li> <li>📄 Sticks, chopsticks, pencils</li> </ul>	Hole punch cover and student pages. Insert one end of rubber band into top hole; insert one end of pencil. Pull other end of rubber band to the other hole and insert other end of pencil.
<b>Sewn</b>	<ul style="list-style-type: none"> <li>📄 Cover material</li> <li>📄 Copy paper</li> <li>📄 Plastic needles or taped ends</li> <li>📄 Yarn or waxed thread</li> </ul>	Paper clip student pages together. Hole punch cover and student pages. Thread or tape ends of yarn or thread. Sew from top to bottom, middle-top-middle-bottom, or wrap around.
<b>3-D Ideas: Castle for Fairytale</b>	<ul style="list-style-type: none"> <li>📄 2 pieces of 6x18 construction paper</li> <li>📄 cardstock for writing</li> <li>📄 yarn or thread</li> <li>📄 template for outside of book (castle only)</li> </ul>	Fold 6x18 pieces of construction paper in half leaving 1/2 inch at one end. Put together and punch three evenly spaced holes into 1/2 inch space. Glue writing onto insides of folds and cover decorations onto outside of folds. Sew using thread or yarn beginning in the middle hole-top-middle-bottom-middle and then tie in a bow.





# SPECIAL BOOK PAGES

In addition to the cover and the text pages of a book, there are special book pages that can be included. Here is a suggested order:

## BEGINNING

**Blank page:** after cover, title page or last page

**Half-title page:** title only

**Title page:** title, author, illustrator, publisher

**Copyright:** back of the title page Copyright©2010 Author Name

**Dedication page:** dedication of book to special person or someone who has helped the writer

**Introduction:** statement or poem reflecting book's theme and giving background

**Table of Contents page:** lists chapters, may include chapter numbers and beginning page number

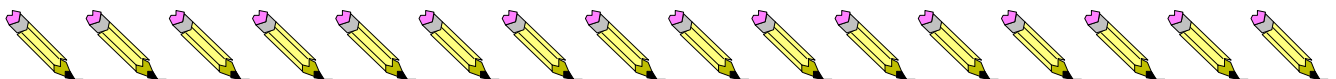
## MIDDLE

**Chapter Number page:** give name and/or number of chapter immediately following

## END

**Afterword:** Conclusion of ideas, after thoughts, or a synthesis of ideas

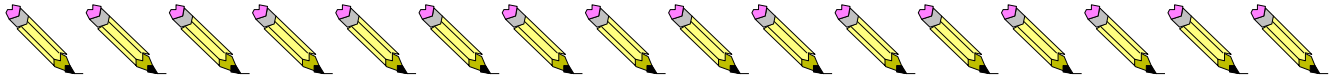
**About the Author/ About the Illustrator page(s):** brief description and the writing experience of the author











# ***Student Authors' Fair***

Dear Parent(s),

Your child's book(s) will be displayed at the Student Authors' Fair, an annual event sponsored by the Santa Cruz County Reading Association and the Santa Cruz County Office of Education. This event highlights student books from schools throughout the county.

Your child's book(s) will be representing our school. Books will be on display from 10:00 a.m. to 3:00 p.m. at the Capitola Mall on Saturday, MAY 4<sup>th</sup>, 2019. The Student Authors' Fair is located around the fountain. There will also be an Author's Chair if your child would like to read to the Mall audience!

Please come and share this experience with your family and enjoy celebrating the writing of our young scholars.

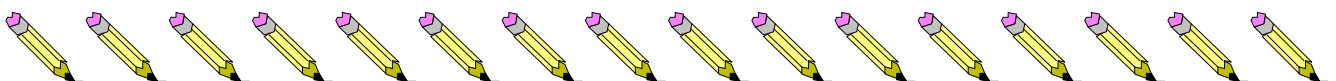
Thank you,

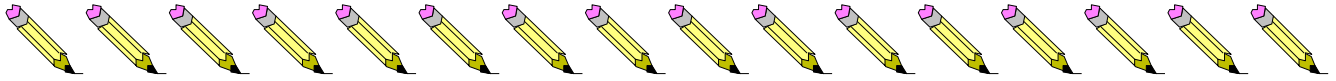
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Teacher

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Principal





# **Student Authors' Fair**

**Estimados Padres,**

**El libro escrito por \_\_\_\_\_ ha sido seleccionado como un libro distinguido por la feria de autores estudiantes, un evento anual promovido por la Oficina de Educación y la Asociación de Lectura de Santa Cruz. Este evento destaca exposiciones de los libros de los estudiantes de escuelas a lo largo de los condados.**

**El libro de su hijo/a representara nuestra escuela en esta exhibición el sábado, el 4 de mayo de 2019 en el Capitola Mall, de las 10:00 a.m. a las 3:00 p.m. La Feria de Autores de Estudiantes se encuentra alrededor de la fuente. ¡También habrá un Silla del Autor si su hijo le gustaría leer a la audiencia!**

**Venga y comparta esta experiencia con su familia y disfrute celebrando la escritura de nuestros jóvenes académicos.**

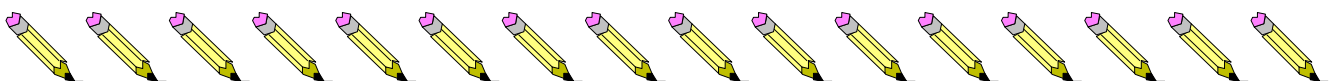
**Atentamente,**

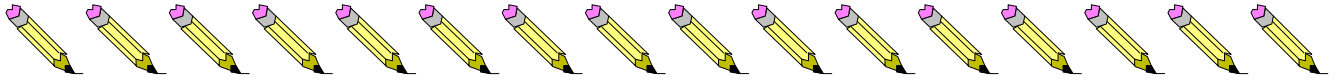
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**Maestra/Maestro**

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**Director**





# Student Authors' Fair

Saturday, MAY 4<sup>th</sup>, 2019  
10:00 A.M. - 3:00 P.M.

Dear Parents,

Your child's book will be displayed at the Student Authors' Fair, an annual event sponsored by the Santa Cruz County Reading Association and the Santa Cruz County Office of Education. Books will be on display from 10:00 A.M. to 3:00 P.M. at the Capitola Mall, near the fountain. This event highlights student books from schools throughout the county. Please come and share this experience with your family and enjoy celebrating writing.

In order to display the books, we will need parent assistance. During the following time slots we need an adult to sit at our table. If you can help, please return the form below. Thank you for your support of student writing.

Sincerely,

Please circle the time(s) you can volunteer:

9:00 - 10:00 (Set Up)

10:00 - 11:00

11:00 - 12:00

12:00 - 1:00

1:00 - 2:00

2:00 - 3:00

3:00 - 3:30 (Includes Packing Up)

You will be contacted to confirm your specific time.

Name:

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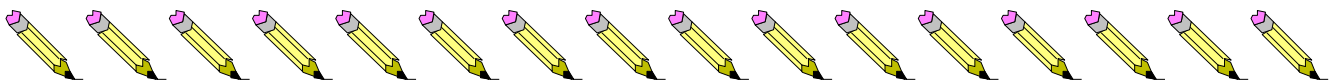
Teacher:

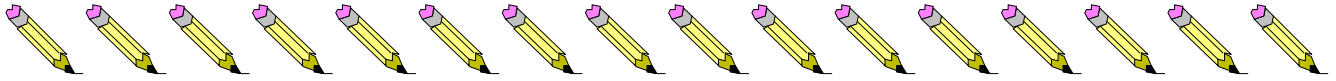
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Telephone number:

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Return this form to your child's teacher.





# La Feria de Autores Estudiantes

El sábado 4 de mayo de 2019

10:00 A.M. - 3:00 P.M.

Estimados Padres,

El sábado el 4 de mayo de 2019 será el día de la feria de autores estudiantes. La feria esta patrocinada por la asociación de lectura del condado de Santa Cruz y por la oficina de educación del condado. Este evento se llevara a cabo en la Capitola Mall.

Para exhibir los libros de nuestros autores jóvenes, necesitamos otra vez de su ayuda. Durante cada periodo de tiempo que esta escrito abajo, necesitaremos un adulto sentado en nuestra mesa. Si usted puede ayudar, por favor devuelva la parte de abajo de esta carta. Gracias por su apoyo en este importante evento.

Atentamente,

Por favor indique el tiempo en que puede estar en la mesa.

**9:00 - 10:00 (tiempo de organizar)**

**10:00 - 11:00**

**11:00 - 12:00**

**12:00 - 1:00**

**1:00 - 2:00**

**2:00 - 3:00**

**3:00 - 4:00 (incluye guardar la exposición)**

Nos pondremos en contacto con usted para confirmar su tiempo elegido.

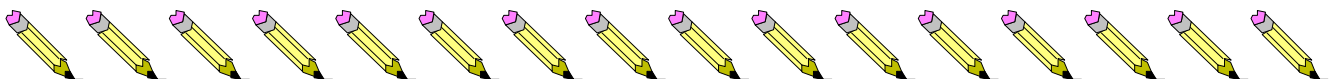
Nombre: \_\_\_\_\_

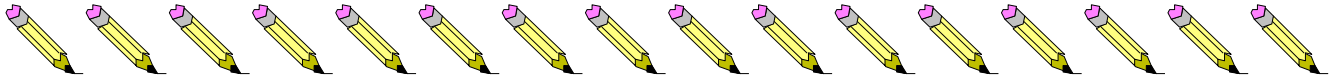
Maestro: \_\_\_\_\_

Número de teléfono:  
\_\_\_\_\_

Coreo Electronico:  
\_\_\_\_\_

Entrega este papel al maestro de su niño.





**SANTA CRUZ COUNTY  
STUDENT AUTHORS' FAIR  
MAY 4, 2019**

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*Author's First Name*

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*Grade*

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*Teacher*



**SANTA CRUZ COUNTY  
STUDENT AUTHORS' FAIR  
MAY 4, 2019**

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*Author's First Name*

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*Grade*

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*Teacher*



**SANTA CRUZ COUNTY  
STUDENT AUTHORS' FAIR  
MAY 4, 2019**

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*Author's First Name*

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*Grade*

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*Teacher*



**SANTA CRUZ COUNTY  
STUDENT AUTHORS' FAIR  
MAY 4, 2019**

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*Author's First Name*

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*Grade*

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*Teacher*

